

**WELCOME
TO**



STEP 3

MEMBERSHIP

WHO WE ARE

4 PILLARS

PROCLAIMING THE AUTHORITY OF GOD'S WORD
WITHOUT APOLOGY

(2 Timothy 4:2)

LIFTING HIGH THE NAME OF JESUS THROUGH WORSHIP

(John 4:24)

BELIEVING FIRMLY IN THE POWER OF PRAYER

(Ephesians 6:18)

SHARING THE GOOD NEWS OF JESUS WITH BOLDNESS

(Ephesians 6:19-20)

MISSION

Our purpose is to glorify God through the fulfillment of the Great Commission in the spirit of the Great Commandment.

WHAT IS THE GREAT COMMANDMENT

In Matthew 22:37-39, Jesus says, "You shall love the Lord your God with all your heart, with all your soul, with all your mind... and your neighbor as yourself".

WHAT IS THE GREAT COMMISSION

In Matthew 28:19-20 Jesus tells those who are following Him to "go and make disciples."

DISCIPLESHIP

WHAT IS A DISCIPLE?

A disciple is a learner, a follower, a person who is eager to apply the truths Jesus teaches. Disciples aren't people who think they have it all together and have everything figured out. They're people in process - desiring to grow in love, grace, peace, hope and truth.

At Anchor, we describe a disciple by using three simple words: **WORSHIP, WALK, WORK, WITNESS.**

MEMBERSHIP SAYS

1. I belong here.

God says believers belong together (Heb.10:23-25) and I sense God wants me with the people of Anchor Church. I want to make a public declaration of my commitment to God's work in this church.

2. I affirm, believe, and support the teaching of this church.

God says the early believers had all things in common including devotion to the apostles' teaching (Acts 2:42-47). I desire to associate with people of like mind and conviction, embracing the authority of God's Word in my life and the life of the church.

3. I share the same ministry goals as Anchor Church.

God says believers are to be committed to one another for the sake of spiritual impact (Eph. 4:16). I believe Jesus has a work to do in Chicagoland and around the world. I want to join with others who share this vision and desire to work for Christ.

4. I accept responsibility for a group of fellow believers in the family of God.

It is God's plan for the church (Gal. 6:1-2, 10). I want to be a part of a caring community of people, sharing joys and sorrows, and helping each other to grow through worship, Bible study, and fellowship.

5. I am accountable to maturing brothers and sisters in Christ for my walk with God.

God warns against spiritual isolation and autonomy (Heb. 13:17, Matt. 18:15-20). I want to receive the guidance, equipping, and assistance necessary to walk worthy.

6. I accept the authority and role of church leadership.

God has established this structure (1 Cor. 12:20-27). Elders, deacons, and other church leaders are called from within to serve the church body. I also believe every member needs to contribute their gifts and serve within the church.

ANCHOR SAYS TO MEMBERS

1. This is a life like no other

Through participation in our mission and vision, you will be a part of something bigger than yourself as you worship Christ and grow as His disciple.

2. You belong here

We need you and you need us. We belong to each other. You and your family will be known, loved, and challenged, especially through participation in your small group.

3. You will make an eternal difference

We were created to do good works in Christ Jesus. You will have opportunities to make a difference in people's lives, grow in your leadership and see the work of God multiplied.

WHAT WE BELIEVE

DOCTRINE

GOD

We believe in the only true God (John 17:3), the Father, the Son and the Holy Spirit (Matthew 28:19-20). He created all things (Revelation 4:11) and upholds all things by the Word of His power (Hebrews 1:3). In Him we live and move and have our being (Acts 17:28). He is a God of truth and without iniquity, He is just and right (Deuteronomy 32:4), and He shall judge the world (Psalm 9:8).

We believe that the Godhead eternally exists in three persons: the Father, the Son and the Holy Spirit. These three are one God, having precisely the same nature, attributes and perfections, and are worthy of precisely the same homage, confidence and obedience (Mark 12:29; John 1:1-4; Matthew 28:19-20; Acts 5:3-4).

JESUS CHRIST

We believe in the total deity of the Lord Jesus Christ. We believe He is the manifestation of God in the flesh. We believe He was conceived by the Holy Spirit and born of the virgin Mary. We believe Him to be true God and true man (John 1:1, 1:14, 1:18; John 14:8-9; 1 Timothy 3:16).

WHAT WE BELIEVE: DOCTRINE

HOLY SPIRIT

We believe in the total deity of the Holy Spirit and that His ministry is to glorify the Lord Jesus Christ (John 16:14). The Holy Spirit regenerates the sinner upon belief in Christ, baptizing the believer into one body of which Christ is the head. The Holy Spirit indwells, guides, instructs, fills, comforts and empowers the believer for godly living (Mark 13:11; John 14:26; John 16:13; Romans 5:5; 1 Corinthians 3:16). The Holy Spirit convicts the world of sin, of God's righteousness and of coming judgment (John 16:8-11).

While we believe that the Scriptures do not teach that certain gifts have ceased, they indicate that use of the gifts vary according to the need that each gift meets. Anchor Church does not encourage the use of "sign gifts." Instead, we seek to emphasize the more excellent way of love as well as zeal for the more edifying gifts (John 16:8; 13:15; Titus 3:5; Ephesians 1:22; 4:11-12; Romans 8:9-17; 12:4-8; 1 Corinthians 3:16; 12:4-5, 12:11-13, 12:19; Galatians 5:25; Hebrews 4:1-4; 2 Corinthians 12:12).

SCRIPTURES

We believe the Scriptures of the Old Testament and New Testament are verbally inspired by God and inerrant in their original writings. We believe the 66 books of the Old Testament and the New Testament are God's complete and sufficient revelation and therefore carry God's authority for the total well-being of mankind (Psalm 119:97-104; Psalm 119:160; Matthew 5:18; John 5:46-47; John 10:35; 2 Timothy 3:15-16).

MAN

We believe man was created in innocence under the law of his Maker but, by voluntarily transgressing, fell from his sinless and happy state. Consequently, all mankind is sinful. All people are sinners not only by inheritance, but by their own choice and therefore are under just condemnation without defense or excuse. We believe that without exception every man and every woman is totally depraved and needs a Savior (Genesis 3:1-6; Romans 3:10-19; Romans 1:18, Romans 1:32; Romans 5:1-2).

SALVATION

We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice. We believe that each person who by faith receives Him as personal Savior is justified on the basis of Jesus Christ's shed blood on Calvary. Each person who receives Christ as personal Savior is born again of the Holy Spirit and thereby becomes eternally secure as a child of God. We believe the Holy Spirit baptizes each believing person into the body of Christ at the moment of salvation and that there is no second baptism of the Holy Spirit (Romans 8:37-39; 2 Corinthians 5:21; 1 Corinthians 12:13).

BAPTISM

We believe that Christian baptism is a public declaration of the believer's salvation in Christ, identifying with Christ in His death, burial, and resurrection symbolized by immersion in water. (Acts 2:41; Romans 6:3-6; 1 Corinthians 11:20-29).

RESURRECTION

We believe in the resurrection of the body of our Lord Jesus Christ, His ascension into heaven and His present life for us as High Priest and Advocate (Acts 1:3; Acts 1:9; Hebrews 7:25-26).

HEAVEN, HELL AND THE RETURN OF CHRIST

We believe in the "blessed hope": the personal, premillennial return of the Lord Jesus Christ. His return has a vital bearing on the personal life and service of the believer (1 Thessalonians 4:13-18). We believe in the bodily resurrection of both the saved and the lost. The saved are raised to eternal, conscious bliss in heaven (Matthew 25:34; John 14:2; 2 Corinthians 5:1; Revelation 2:7); the lost are raised to eternal torment in hell in conscious separation from God. (Matthew 8:11; Matthew 10:28; Matthew 13:49-50; Mark 9:47-48; Luke 12:5; Revelation 21:8).

CHURCH

Upon accepting the Lord Jesus Christ as Savior, a believer becomes part of His body, which is the church. There is one church universal, composed of all those throughout the world who acknowledge Jesus Christ as Savior and Lord. The Scriptures command believers to gather in order to devote themselves to worship, prayer, teaching of the Word, observance of the ordinances (baptism and communion), fellowship, service to the body through the development and use of talents and gifts, and outreach to the world in fulfillment of the command of Christ to make disciples of all believers (Ephesians 5:23; Romans 12:1; Acts 2:42-46; 1 Corinthians 14:26; Matthew 28:18-20).

Wherever God's people meet regularly in obedience to this command, there is the local expression of the church – under the oversight of elders and other supportive leadership. The church's members are to work together in love and unity, intent on the ultimate purpose of glorifying Christ (Ephesians 4:16).

MISSIONS

Realizing that the cause of Christ extends beyond any one local fellowship, we commit ourselves to an ongoing ministry of extending the call of Christ to make disciples around the world (Matthew 28:19-20).



THE CHURCH

ASSIMILATION & CHURCH MEMBERSHIP

We believe in the importance of serving the body of Christ by offering clear paths for people to start and develop healthy and growing relationships with others in the church body. We value an intentional plan to help every interested person enjoy godly relationships in the church. Church membership is a by-product of people who are growing in Christ and who grasp the importance of serving the Lord by using their gifts to serve others in the local church.

BAPTISM & COMMUNION

Baptism and communion are the two ordinances required in the church. We believe that Christian baptism by immersion in water is a public identification with Jesus Christ in His death, burial and resurrection. Although baptism is not required for salvation, it is commanded of all believers and is for believers only (Matthew 28:19-20; Acts 2:38, 41; Acts 18:18). Scripture shows that a person was baptized after personally receiving forgiveness of sin through accepting Jesus Christ. The waters of baptism are a symbol of our death, burial, and resurrection to newness of life that happens when we become a new creation in Christ (Colossians 2:12; 2 Corinthians 5:17; Romans 6:1-4).

Communion is the commemoration by believers of Christ's death and a reminder (through the bread and the juice) of the Savior's broken body and shed blood. Communion is to be a time of confession of our sin and should be preceded by careful self-examination (Acts 4:13; Romans 6:3-6; 1 Corinthians 11:20-29).

CHARISMATIC MOVEMENT

Anchor Church is a non-charismatic, conservative, evangelical fellowship that welcomes all who know Jesus Christ as their Savior and all who are seeking Him. Those who claim to possess the gift of tongues and other sign gifts are welcome to worship and fellowship with us if they are willing to be a source of unity rather than division within our church body. We believe that the Christian life is supernatural and that the Lord continues to perform miracles. We also believe that current displays of the gift of tongues distract from the main task of the local church, which is to glorify God through the fulfillment of the Great Commission (Matthew 28:19-20).

CURRENT DISPLAY OF THE GIFT OF TONGUES

Anchor Church seeks to prevent the propagation of doctrines that would cause divisions within an individual church. Therefore, members to and adherents of Anchor Church are not to propagate the teachings and emphases of the current charismatic movement. Although we do not control personal, individual interactions with the Lord, the expression of tongues and other sign gifts are not to be overtly expressed at meetings that are under the organization and authority of Anchor Church.

We do not give unwarranted prominence to the gift, which is described in the New Testament as being only one of many spiritual gifts (1 Cor. 12).

We do not emphasize speaking in tongues as the primary manifestation of the Spirit's work in a person's life, while minimizing the Spirit's work in producing a holy life (2 Corinthians 3:17-18; 2 Timothy 1:9), and a life that displays the fruits of the Spirit (Galatians 5:22).

We do not suggest that speaking in tongues is a required proof of being Spirit-filled or of possessing salvation in Christ, even though the Scriptures do not teach this.

CHURCH PLANTING

The church exists to glorify God through the fulfillment of the Great Commission, and in the spirit of the Great Commandment (Matthew 28:19-20, Matthew 22:37-38).

In seeking to act upon the church's purpose, we recognize the extraordinary value in multiplying the reach of His ministry by planting local churches and by associating with existing, like-minded local churches. We partner with the Great Commission Collective (GCC) to support church-planting around the world.

COUNSELING PHILOSOPHY

The Lord changes lives and accomplishes His purposes directly through reading and applying the Scriptures, meditating on the truths of the Scriptures and prayer. The Lord also uses those who minister His Word as they encourage, exhort, admonish, edify, implore, reprove, rebuke and console others toward godliness. God needs no new or unique insight into the human condition in order to change lives, regardless of whether that insight is gained through psychology or some other tool of human origin. Problems that are approached by integrating the Scriptures with psychological theories tend to deceive individuals into diminishing the God of the Scriptures and into believing that He has not provided and cannot provide sufficient truth, insight and wisdom that will change their lives (Colossians 2:8-10).

When psychology and other social sciences step beyond observing human behavior and seek to explain the causes of human behavior, they enter spiritual territory. Only the God of the Scriptures can explain causes and offer solutions that lead to godliness and a fruitful, joyful life. God has given us everything we need for life and godliness (2 Peter 1:3). He changes us as we discipline ourselves through obedience to the Word of God in the power of the Holy Spirit (1 Timothy 4:7; 2 Peter 1:5-11).

Each Christian's passion should be to become more like Christ and fulfill the Great Commandment to love the Lord with the entire heart, soul, mind and strength (Romans 8:29; 1 John 3:2, Deuteronomy 6:5; Mark 12:30; Matthew 22:37-38).

The Christian who learns and applies the Word becomes mature and, in turn, can help others mature (2 Timothy 2:2).

WHAT WE BELIEVE: THE CHURCH

CREATION, EVOLUTION AND GOD'S SOVEREIGNTY

We believe God created the universe in six 24-hour days and that, before He created the universe, nothing except God existed -- Genesis 1; Exodus 31:17; Psalm 33:6-9; Acts 17:24; Hebrews 11:3; Colossians 1:16.

God chose to create the universe and all that is in it to reveal His glory, divine nature, eternal power, infinite wisdom and supreme authority -- Isaiah 43:7; Psalm 19:1-2; Jeremiah 10:12; Romans 1:20; Revelation 4:11.

We deny the theory of evolution, which states that nonliving substances gave rise to the first living material, which then reproduced and diversified to produce all living creatures. We believe that all people are descendants of Adam and Eve, whom God created personally and individually and as complete human beings -- Genesis 1:26-27; Genesis 2:7; Genesis 2:21-22; 1 Corinthians 11:8-9.

The fall of Adam and Eve infected all people with sin and death, but the death and resurrection of Jesus Christ gives the opportunity to receive God's gift of eternal life -- Romans 5:18-19; 1 Corinthians 15:21-22.

God rules over His creation and cares about and is involved in the lives of individual people -- Job 12:10; Acts 17:25; Acts 25:28; Colossians 1:17; Hebrews 1:13; Ephesians 4:6.

PROCESS OF SANTIFICATION AND MATURITY

Mature disciples walk with Christ, worship Christ and work for Christ. A person committed to a relationship with Christ focuses on a personal walk with Him, worship of Him and work for Him. That person will experience significant growth in personal sanctification and, therefore, will experience a closer personal relationship with the Lord Jesus Christ and will become "complete in Christ" (Colossians 1:28).

We are committed to multiplying the godly characteristics of leaders' lives into others -- 2 Timothy 2:2. This multiplication of ministry is key to the healthy growth of the church. We believe the disciples of Jesus Christ should minister to one another in the local church, rather than one or a small number of professional pastors bearing total responsibility to care for the entire congregation. God has given spiritual gifts to all of His people to provide mutual ministry in the context of the healthy and strong local church -- Ephesians 4:11-12.

ETERNAL SECURITY OF THE BELIEVER

It is God's divine decision to save a person and it is God's kindness, forbearance and patience that lead that person to repentance -- Romans 2:4.

All glory for the salvation and security of every believer belongs to God alone -- Romans 3:21-31; Ephesians 1:7-9; Ephesians 2:8-9, Jude 1:24-25. We believe that everyone who is born again by the Spirit through Jesus Christ is eternally assured of salvation from the moment of conversion. This assurance relies on God's decisive grace rather than on the works of the Christian. Obedience, good works and fruit-bearing do not earn or retain the believer's salvation, but indicate the reality of the person's love of Christ and profession of faith -- Luke 6:46; John 14:21; James 2:17-18.

Eternal security in salvation relies on the Lord's guarantee of each believer's adoption as His son or daughter -- Galatians 4:4-7, and His seal of the believer by the Holy Spirit -- 2 Corinthians 1:21-22; Ephesians 1:13-14, and the conviction that God gives the Holy Spirit to each believer as a down payment toward future bliss in heaven -- 2 Corinthians 1:21-22. A person who professes genuine faith in Christ immediately becomes His possession -- Luke 23:42-43; Acts 2:40-41; Acts 16: 30-34, and nothing can snatch that person out of His hands -- John 10:27-29. Having been bought with the price of Jesus Christ's crucifixion as complete payment for sin, Christians are not their own. They are Christ's possession -- 1 Corinthians 6:19-20. This assurance is absolutely certain, reserved in heaven, protected by God's unlimited power -- 1 Peter 1:4-5.

WHAT WE BELIEVE: THE CHURCH

SUFFICIENCY OF SCRIPTURE

We believe in the verbal, plenary inspiration of the Scriptures and that they contain all the words of God that we need in order to completely trust and obey Him. The Scriptures are inerrant in their original writings -- Psalm 119:97-104; Psalm 119:160; Matthew 5:18; John 5:46-47; John 10:35; 2 Timothy 3:15-16, and are infallible in their instruction -- Proverbs 6:32; 2 Peter 1:19, eternal in duration -- Isaiah 40:8; 1 Peter 1:23-25; the final authority and the standard for faith and practice (Matthew 4:4; Psalm 119); and sufficient for counsel in every issue of life (Psalm 19:14-17; 2 Timothy 3:16). We believe that the very words of Scripture in the original Hebrew, Greek and Aramaic are inspired by God. Therefore, we believe that the Bible versions which translate God's Word most literally into modern English should be preferred.

SPIRITUAL WARFARE

Satan and his demonic servants viciously oppose the work God performs in and through His people (1 Peter 5:8; Genesis 3:1-7; Ephesians 6:12). God, who by His nature is infinitely more powerful than Satan, in due time will have complete and total victory over Satan (1 John 4:4; Revelation 20:1-10).

Although it is appropriate to pray in Jesus' name for protection against demonic activity, the Scriptures do not instruct the Christian to "bind Satan in Jesus' name." Rather, the Scriptures instruct the Christian to combat Satan by:

1. Humbly drawing near to God, knowing that He will give grace, mercy and strength (2 Corinthians 12:7-9; Hebrews 4:15-16; James 4:8; 1 Peter 5:6-10)
2. Resisting his temptations (James 4:7; 1 Peter 5:8-9)
3. Rightly applying the truth of the Scriptures (Matthew 4:1-11; John 8:44; Ephesians 4:24-27)
4. Forgiving offenses (2 Corinthians 2:10-11)
5. Putting on the armor of God's truth, righteousness, readiness to share the Gospel, faith, salvation and prayer (Ephesians 6:11-20)
6. Demonstrating faithfulness to the Lord by enduring trials (Revelation 2:10; Revelation 2:13; Revelation 3:9-10)

WOMEN IN MINISTRY

Anchor Church affirms the God-ordained and significant role that women should play in establishing and leading in the local church. Every leadership opportunity is open to women except those that are excluded by Scripture. The Scriptures clearly state that men are to serve in the office of Elder, and that women are not to serve in church positions in which they exercise authority over men, or in which they teach doctrine to men (1 Timothy 2:12; 1 Timothy 3:1-2; Titus 1:6-9.) We do not see this as an issue of equality, for men and women are equal under God. The Bible is clear that men and women do not have the same roles. Qualified women should serve in any leadership position that is not forbidden in the Scriptures.

WORSHIP

The chief purpose of mankind is to glorify God by loving Him with the entire heart, soul, mind and might (Deuteronomy 6:5; Isaiah 43:7; Matthew 22:37). All believing men, women and children are to glorify God and thus fulfill the purpose of their existence. Worship glorifies God through adoration (Psalm 95:6), praise (Psalm 99:5), prayer (Daniel 6:10-11), thanksgiving (Nehemiah 12:46) and a complete yielding to Him (Romans 12:1).

Worship declares His worth, pays Him homage and celebrates Him in a life of devotion. We seek to worship the Lord in spirit and in truth (Exodus 15:1-21; 2 Samuel 6:14-16; Psalm 5:7; John 4:23-24; Revelation 4:11; 5:12).

Several tenets guide our worship. We seek to:

1. Lift high the name of Jesus Christ (John 4:22-26; John 12:32; John 14:6). Lead God's people to lift their hearts and voices to Him, giving Him praise and thanks in music and lyric (Nehemiah 12:45-46; Psalm 66:1-4; Psalm 95:1-2).
2. Prepare hearts to hear the Lord speak through the proclamation of Scripture (Psalm 95:6-9; Matthew 28:19-20; Acts 2:41-42).
3. Emphasize fresh and contemporary expressions while retaining traditional elements that recognize the richness of our heritage in the faith (Deuteronomy 32:7; Psalm 33:3; Isaiah 46:8-9; Matthew 13:32, Ephesians 5:19; Revelation 5:9).
4. Pursue excellence in worship, knowing that God is worthy of our best (Exodus 12; Deuteronomy 17:1; Psalm 33:3, 1 Timothy 4:14-15; Hebrews 11:4).

MARRIAGE AND SEXUALITY

Scripture clearly teaches that God is the sole authority in matters of marriage and sexuality for all people, and that marriage involves the sacred joining together of one man and one woman in faithful, permanent union (Genesis 2:18-24; Matthew 19:1-9; Mark 10:1-10; 1 Corinthians 6:9-20; Hebrews 13:4). God states in the Bible that he hates divorce (Malachi 2:16) and Scripture states that He intends the marriage union to last until one of the spouses dies (Genesis 2:24; 1 Corinthians 7:10-13). Sex is a gift from God to be enjoyed solely within this God-ordained marriage relationship, and God has clearly and expressly commanded abstinence from any form of sexual or intimate activity outside of this context, prohibiting as “sexual immorality” activities related to, for example: lustful thought, adultery, fornication, pornography, homosexuality, bisexuality, or polygamy (Leviticus 18; Matthew 5:27; 15:9; Romans 1:18-32; 13:13; 1 Corinthians 5; 1 Corinthians 6:9-20; Galatians 5; Colossians 3:5; 1 Thessalonians 4:3-7; Hebrews 13:4; Jude 1:7). Disobedience in these matters is sin, although it is no more or less offensive to God than any other sin (Romans 6:23a; 1 Corinthians 6:9-10; Galatians 5:19-21; Ephesians 5:3-5; Colossians 3:5-19), and Scripture is clear that God provides redemption, healing, freedom from the power of sin, and restoration to all who would turn from sin and embrace Jesus Christ by faith (Acts 16:31; Romans 1:16; 6:23b; 1 Corinthians 6:11, Ephesians 2:1-10, Titus 3:3-7). Anchor Church will love, disciple, exhort and patiently assist men and women repenting of sin and fighting sexual temptations of all kinds (1 Corinthians 10:13, Hebrews 2:17-18; 4:14-16), and its firm conviction on Scripture’s clear teaching on marriage and sexuality will not serve as grounds for bigotry, harassment, or fearful or hateful speech or action, which are forbidden by God and ineffective at producing change (1 Corinthians 1:18-31; 2:1-5; Galatians 3:1-3; Ephesians 4:31-32; Colossians 4:5-6).

MEMBERSHIP COVENANT

COMMITMENTS

1. I have by faith become a follower of Jesus Christ.
2. I have been baptized as a visible way of demonstrating that I am committed to Christ.
3. Because a disciple worships Christ, I will attend and fully participate in worship services at Anchor Church.
4. Because a disciple walks with Christ, I will seek to maintain consistent disciplines of Bible study, prayer, and personal witness. I will walk in fellowship with other believers at Anchor Church by participating in a small group.
5. To maintain unity in fellowship, I will neither criticize, nor listen to criticism, concerning any member(s) of this body and will, when personally offended, speak directly and lovingly with those involved.
6. Because a disciple works for Christ, I will seek a place to serve at Anchor, using my spiritual gifts and passions.
7. I will financially support the ministries of Anchor Church by faithfully giving back to the Lord a Biblical portion (10%) of my increase.

TELL YOUR STORY

PART A: TESTIMONY THEMES

Identify testimony themes in your life.

- Worries/Anxiety.....Inner Peace
- Guilt/Shame.....Forgiveness
- Anger/Temper.....Patience and love
- Emptiness/Lack of PurposePurpose in life
- Grief.....Comfort and joy
- Stress/Burnout.....Power for living
- Low self-esteem.....Significance to God
- Poor health.....Strength to go on
- Disappointment..... Trust in his good plans
- Insecurity..... Confidence and security
- Regrets.....A second chance at life
- Discontent-Always busy.....Contentment and peace
- Fears.....Faith to face my fears
- Loneliness.....He's always with me
- Addictions/Habits.....Power to change
- Self-centeredness..... Love for other people
- Despair/Depression..... Hope
- Cheap thrills.....Real, lasting happiness
- Boredom with my life.....Adventure with God
- Fear of Death.....Assurance of heaven
- "Something was missing".....Sense of fulfillment
- Bitterness & Resentment.....Freedom from my past
- Pain of rejection.....God's unconditional love
- Marriage Problems.....Changes in my marriage
- Financial Problems.....Changes in my finances
- Business Problems.....Changes in my business

The most predominate theme in my life:_____

Writing your testimony.

1. What my life was like before I met Christ.

What common circumstances would an unbeliever identify with? What were your attitudes that an unbeliever would identify with? What was most important to you? What substitute for God did you use to find meaning in your life? (sports/fitness, success at work, marriage, sex, making money, drugs/alcohol, having fun, entertainment, popularity, hobbies)

2. How I realized I needed Christ.

What significant steps led up to your conversion? What needs, hurts, or problems made you dissatisfied with the way you were living without God? (Choose a theme) How did God get your attention? What motivated you?

3. How I committed my life to Christ.

What specifically did you do to step across line? Where did it happen? What did you say in your prayer? Be specific.

4. The difference it has made in my life.

What benefits have you experienced or felt? What problems have been resolved? How has Jesus helped you change for the better? How has it helped your relationships? Give a current example.



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